

Obstacles
to
Enlightenment
Erased

The Enlightenment Series
Volume VIII

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Vol. IV: *The Enlightening Guru*

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Healing Is Natural

Introduction

In twenty-one years as a Guru, I have noticed that not every one who has an initial Awakening, or even two or three, finishes their Sadhana and actually completes Full and Total Enlightenment in the current incarnation. It is important to note why this has occurred so that others may not make the same errors and stall or delay their own progress.

It is my hope that these notes will assist others who might have otherwise failed to complete and get sidetracked or delayed as well.

The world needs more Enlightenment.

May this contribute to the Enlightenment of the world and You.

GOD Bless you all, Guruji Grace Love

Obstacles to Enlightenment Erased

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Without the Grace of a Master, It Is Impossible to Realize

Advaita Bodha Deepika says,

**“No one can succeed without a Master.
Unless the Master is Gracious to him,
no one can ever be liberated.”**

Without the Grace of a Master, it is impossible to Realize. That means you have to not only have a Realized Guru, you have to receive Their Grace.

What is the nature of Grace and how do we open to it is not only a valid question, but also a crucial one, and for people who have not had access to a teacher before now, let alone a Realized Guru, this is technical data that is really important to know and understand.

Unfortunately, much of this material is not written down. It is orally transmitted through spontaneous instructions at auspicious moments.

Part of my particular assignment as a Guru is around the technical process of Enlightening. For many years I've researched quotations and information in support of actual Enlightenment from various Scriptures, and also I've been given a lot of Internal Guidance in relation to this assignment.

What that means is that because part of my assignment is not just the transmission of Enlightenment, but technical training so that people know how to open to that, and how to be repeatedly open. That's important, because for most Westerners, you're likely to have more than one Awakening. You will go through this process again and again as you approach most or all of your coming Awakenings.

Some of what I'm saying you may not find written down somewhere else, or it may be so specialized that you have to get to another Sage that has this particular assignment, and I don't know of anybody that does right now who is currently in the body. Babu has some of it, but He's not teaching at that level now, now that He has a million disciples and devotees. With that many students, the teaching drops to a more common denominator. His has become a different assignment. OM

This does not mean that what I am saying is not accurate, it just means that this information is not out in the general public.

People and Situations May Withdraw Right Before New Openings

Sometimes one of the indications that you are about to go to a new level is that what has been working suddenly doesn't work any more. People with whom you had work commitments may suddenly cancel their agreements. Relationships may break up or just disappear. Often that means you are going to a new level and these people may not be coming with you. Clinging to what is ending will not work. It will only prolong your process and waste time and energy.

New relationships and new work and financial opportunities are waiting for you at the next level. Just go through the door. If others you have known before are to join you, they will come after you pass through. It may involve their growth that they initiate voluntarily on their own.

What works on one chakra level may be completely irrelevant on the next level. Just let go and learn anew how Creativity works on this level with ease and more fun!

Burning Off Karma Before or After Enlightenment

If you consider the history of the many individuals who've had Enlightenment, it is obvious that you either burn off your karma before Enlightenment or afterwards.

What that means is that the people who got in the Hall with Ramana and who Enlightened or who suddenly got an Energy Transmission with the Buddha, they had all done massive spiritual practice before they ever even got in the Hall.

In fact, for them to even have a chance to meet an Enlightened Guru, they had done a lot of practice, if not in that life, in many others. This is not an opportunity that happens to everyone who shows up in front of a Sage.

Scripture says that the first life in which you hear about Enlightenment that you can actually Enlighten.

Secondly, in the first life in which you not only hear about Enlightenment and you have a chance to meet an Enlightened Sage, your odds go up, and that you can actually Enlighten in that life.

Thirdly, if you do not just hear about Enlightenment and meet an Enlightened Sage, but actually receive the Teaching of One, your odds go up even more.

And then forth, in a life in which you not only hear about Enlightenment, meet an Enlightened Sage, and receive the Teaching, but then come back and receive more, after your mind's come in, after the world's come back in, after all the "Yes, but," and "What about?" and "You told me you were going to do this," and all that stuff that comes in from your mind and other people, that you're actually able to return and to adopt an appropriate spiritual practice for Enlightenment, that you are actually in a life in which you can Enlighten.

At that point you begin to get more understanding about what the process is, and that it is not as simple as the introductory material that has been outlined in many of the books.

Consider that Ramana Maharshi, even though He didn't do any apparent practice other than complete some karma in the life in which He Enlightened that we've read about, He also, in order to integrate that experience, went into such deep meditation afterwards that rats chewed on His legs and He didn't feel it. He didn't speak for two and a half years. He had no contact with the general public for two and a half years.

You have to understand that means He was meditating all the time, for two and a half years. So if you were to take twenty-four hours times two and a half years, and then look at that most people, many people doing their meditation, at the most may do an average of an hour to two hours a day. You have to allow for things happening, the laundry, the phone ringing, whatever, except that right after Enlightenment you may do a lot more meditation, just understand how many years most people, especially Westerners are going to take in this process.